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Function, Feeling, and Conduct, an Attempt to Find a Natural Basis for Ethical Law

Excerpt from Function, Feeling, and Conduct, an Attempt to Find a Natural Basis for Ethical Law Natur hat weder Kern Noch Schale, Alles ist sie mit einemmale. Goethe. Our thought of nature is a defining and qualifying thought. We speak of nature, it is true, as infinite. And the mind, exploring nature, rests at no given term in its progress, but finds in each phase of the universal revelation, in element, atom, world, or system of worlds, the movement of exhaustless energy, the shifting barriers of interminable being changing through illimitable time. But though the mind's progress were endless it were a process nevertheless of endless delimitation. Thought is thought of a more or less particularised content. Whatever we see, whatever we think, is, in the very fact that we think or see, qualified and so far defined. Nature is thus finite as object of thought, infinite as transcending any given process of thought. It is the function of thought to define; to seek for the source, essence, office, or end of its object. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Function, Feeling, and Conduct

Excerpt from Function, Feeling, and Conduct, an Attempt to Find a Natural Basis for Ethical Law But the mind finds no less interest in its task because its task is interminable. The thought that there is no bound to its activity is, rather, its most inspiring thought. The mind's interest, however, is everywhere specific. It looks into the maze of being and change through human eyes; human feeling prompts its attitude, human aims direct its activity. In contemplation as in action its interest is determined by its own constitution. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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